

Brent Curry  
President  
Appointed by Council  
Jan. 1, 2024 to Dec. 31, 2024



Sandi Schreiber  
Secretary  
Appointed by Mayor  
Jan. 1, 2024 to Dec. 31, 2024

**AGENDA FOR ECONOMIC DEVELOPMENT COMMISSION MEETING  
MUNICIPAL BUILDING (2<sup>ND</sup> FLOOR), COUNCIL CHAMBERS  
TUESDAY, FEBRUARY 10, 2026 at 3:00 P.M.**

**THIS MEETING WILL BE HELD IN-PERSON & ELECTRONICALLY VIA WEBEX**

To join, go <https://signin.webex.com/join>  
Enter **2308 956 1963** as the event number and **EDC2** as the event password.  
To join by phone, call 1-415-655-0001, enter **2308 956 1963 ##**  
*Press \*6 to unmute telephone*

Comments and questions may be submitted via the WebEx app during the meeting or may be submitted to [Michael.Huber@cityofelkhartin.gov](mailto:Michael.Huber@cityofelkhartin.gov) prior to the meeting.

1. **Call to Order**
2. **Approval of Minutes**
  - September 15, 2025 Regular Meeting minutes
3. **New Business**
  - a) **Sterling Avenue Housing Project – Advantix Development Corporation**
    - Public Hearing – EDC Report on Economic Development Facilities for Advantix Development Corporation Project.
    - Consideration/Approval EDC Report
    - Resolution Authorizing Direct Loan to Advantix Development Corporation.
  - b) **South Main Street/Freight Street Development Project – Garrison Frazier**
    - Public Hearing – EDC Report on Economic Development Facilities for Garrison Frazier Development Project
    - Consideration/Approval EDC Report
    - Resolution Authorizing Direct Loan and EDC Bond to Garrison Frazier
3. **Public Comment**
4. **Adjournment**