

**Sandi Schreiber**  
President  
Appointed by Mayor  
Jan. 1, 2024 to Dec. 31, 2027

**Luke Lefever**  
Member  
Appointed by Mayor  
Feb. 6, 2025 to Jan. 1, 2027

**Willie L. Brown**  
Member  
Appointed by Mayor  
Jan. 1, 2024 to Dec. 31, 2027



**Dina Harris**  
Secretary  
Appointed by Council  
Jan. 1, 2024 to Dec. 31, 2024

**Wes Steffen**  
Vice President  
Appointed by Council  
Jan. 1, 2024 to Dec. 31, 2024

**AGENDA FOR AURORA CAPITAL DEVELOPMENT CORPORATION  
MUNICIPAL BUILDING (2<sup>ND</sup> FLOOR), COUNCIL CHAMBERS  
Tuesday, September 9, 2025 at 3:30 pm**

**THIS MEETING WILL BE HELD IN PERSON AND ELECTRONICALLY VIA WEBEX**

To join, go to

<https://signin.webex.com/join>

Enter **2313 821 9309** as the event number and **ACDC9** as the event password.

To join by phone, call **415-655-0001**, enter **2313 821 9309 ##**

*Press \*6 to unmute telephone*

1. Call to Order
2. Approval of August 12, 2025 Regular Meeting Minutes
3. Approval of August 2025 ACDC Expense Report
4. Bookworm
  - Approve write off of Bookworm, Inc. loan in the amount of \$10,595.08 plus accruing interest.
5. Adjournment