

**AGENDA**  
**CITY OF ELKHART PLAN COMMISSION**  
**MONDAY, APRIL 6, 2026 AT 1:45 P.M.**  
**COUNCIL CHAMBERS – MUNICIPAL BUILDING**

This meeting can also be accessed via WebEx. To join, go to <https://signin.webex.com/join>, enter **2304 388 2515** as the meeting number and “**Plan2026**” as the password. Attendees may preregister or enter during the meeting. Comments and questions may be submitted via the WebEx app during the meeting or may be submitted to [Carla.Lipsey@cityofelkhart.in.gov](mailto:Carla.Lipsey@cityofelkhart.in.gov) prior to the meeting.

1. **ROLL CALL**
2. **APPROVAL OF AGENDA**
3. **APPROVAL OF MINUTES, March 2, 2026**
4. **APPROVAL OF PROOFS OF PUBLICATION**
5. **NEW BUSINESS**

**26-FSP-01 PETITIONER IS All Secure Storage-County Road 17, LLC**  
**PROPERTY IS LOCATED AT 1185 Fremont Court**

As required by Section 20.7, seeking approval for a Final Site Plan for a new 24,900 square foot storage building at 1185 Fremont Court.

**26-SUB-03 PETITIONER IS Missionary Church, North Central Region, Inc., and Habitat for Humanity of Elkhart County**  
**PROPERTY IS LOCATED AT 1135 E Hively Avenue and VL E Hively Avenue**

Per Article 4 of the Subdivision Ordinance, approval of a Preliminary Plat for a 10-lot, +/- 8.853 acre major subdivision, a replat of Lot 1 Zion Missionary Church Minor Subdivision; a part of the Southeast Quarter of Section 16, Township 37 North, Range 5 East, Concord Township, Elkhart County, Indiana

**26-X-01 PETITIONER IS City of Elkhart, Board of Public Works and Ermine Meadows, Inc.**  
**PROPERTY IS LOCATED AT 626 West Cleveland Avenue**

Per Section 5.3, Special Exception Uses, (4.3.O) Parks and Playgrounds, to allow for the establishment and expansion of a new park and playground.

**STAFF ITEMS**

**26-SI-04**

The Planning and Zoning Department is requesting approval of the addresses that have been reserved for structures in the City of Elkhart.

6. **ADJOURNMENT**

**PLEASE REMEMBER TO USE YOUR MICROPHONE WHEN SPEAKING.**  
**ERRORS IN THE MINUTES MAY RESULT DUE TO VOICES BEING INAUDIBLE.**

**PLAN COMMISSION MEMBERS**

<b><u>Name</u></b>	<b><u>Term</u></b>	<b><u>Appointed By</u></b>
Jeff Schaffer, President	August 4, 2025- December 31, 2029	City Civil Engineer
Aaron Mishler, Vice President	February 7, 2022 – December 31, 2026	City Council
Dave Osborne	January 1, 2023 – December 31, 2026	Mayor
Andy Jones	September 16, 2025- December 31, 2026	Board of Works
Diana Lawson	March 6, 2023 – December 31, 2027	Mayor
Dan Boecher	January 2, 2024 – December 31, 2027	Mayor
Bil Murray	October 15, 2025- December 31, 2026	Park Board
Rochali Newbill	February 5, 2024 – December 31, 2027	Mayor