



AGENDA FOR ELKHART REDEVELOPMENT COMMISSION MEETING  
MUNICIPAL BUILDING (2<sup>ND</sup> FLOOR), COUNCIL CHAMBERS  
TUESDAY, August 12, 2025 at 4:00 P.M.

THIS MEETING WILL BE HELD IN-PERSON & ELECTRONICALLY VIA WEBEX

To join, go

<https://signin.webex.com/join>

enter **2318 608 3726** as the event number and **RDC8** as the event password.

To join by phone, call **1-415-655-0001**, enter **2318 608 3726##**

*Press \*6 to unmute telephone*

Comments and questions may be submitted via the WebEx app during the meeting or may be submitted to [adam.fann@coei.org](mailto:adam.fann@coei.org) prior to the meeting.

1. **Call to Order**

2. **Approval of Minutes**

- July 8, 2025, Regular Meeting Minutes and July 29, 2025, Special Meeting Minutes

3. **New Business**

a) **Open Bids**

b) **Economic Development Agreement for River District Garage Project**

- Approve the Economic Development Agreement for River District Garage Project and funding of the Series 2025 Note in the amount of \$8,000,000 and appropriate funds from Cassopolis Allocation Area TIF Revenues

c) **Transfer of Real Property to Elkhart Community Schools**

- Authorize the transfer of 1425 W. Indiana Ave & 1720 W. Indiana Ave to Elkhart Community Schools.

**d) Parkway at 17 Development Agreement**

- Approve Economic Development Agreement with HP The Flats at Pinecreek, LLC as purchaser and developer for construction of multi-family apartment complex on real estate off of CR 17.

**e) Courthouse Block Consultant**

- Approve employment of Moule & Polyzoides consultants to provide conceptual design services on courthouse block and appropriate \$55,000 from Downtown Allocation Area No. 1 Special Fund and \$55,000 from Cassopolis Street Corridor Allocation Area Special Fund.

**f) Great Lakes Mennonite Thrift Inc Access Agreement for 138-4 Woodland Crossing**

- Approve access agreement with Great Lakes Mennonite Thrift, Inc. for 138-4 Woodland Crossing to store inventory and personal property.

**4. Staff Updates**

**5. Other Business**

- a) Warrick and Boyn Invoice
- b) TIF Report

**9. Public Comment**

**10. Adjournment**